

Club Health Assessment for District 6 NE through July 2025

| AVTERNATION | MAL | | Status | | | Mer | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|----------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ss than two years ol | d | | | | | | | | | | | | | | |
| 172359 Gil | II Tri | 06/19/2024 | Active | 21 | 0 | 0 | 0.00% | 21 | | 13 | Υ | 3 | N | 02/2025 | | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | |
| 3473 AK | KRON | 02/16/1954 | Active | 54 | 0 | 0 | 0.00% | 51 | | 2 | Υ | | N | 09/2024 | | \$50.00 |
| 3438 BE | ERTHOUD | 04/05/1948 | Active | 20 | 0 | 1 | -4.76% | 19 | 1 | 0 | N | 3 | R | 08/2024 | | |
| Exc | Award (06/30/2023) | | | i | | | | | | | | | | | | |
| 29081 BF | RUSH | 04/24/1974 | Active | 20 | 0 | 0 | 0.00% | 27 | | 3 | Υ | | N | 05/2025 | 90+ Days | |
| Exc | Award (06/30/2018, 06/30/2 | 022) | | ĺ | | | | | | | | | | | | |
| 3445 ES | STES PARK | 10/23/1940 | Active | 9 | 0 | 1 | -10.00% | 12 | 21 | 0 | N | None | | 09/2024 | | |
| 3447 FC | ORT COLLINS | 05/08/1920 | Active | 38 | 5 | 0 | 15.15% | 48 | | 0 | Υ | 2 | N | 06/2025 | | |
| Exc | Award (06/30/2024) | | | | | | | | | | | | | | | |
| | ORT COLLINS POUDRE | 03/23/1965 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Υ | 7 | R | 08/2024 | | |
| 3449 FC | ORT LUPTON | 01/22/1953 | Active | 3 | 0 | 0 | 0.00% | 5 | | 4 | N | None | | 09/2024 | | |
| 3480 FC | ORT MORGAN | 01/27/1922 | Active | 34 | 0 | 0 | 0.00% | 35 | | 1 | N | None | N | 06/2025 | | |
| 3452 GI | LL | 02/21/1955 | Active | 113 | 0 | 0 | 0.00% | 113 | | 2 | Υ | 8 | N | 02/2025 | | |
| | Award (06/30/2021, 06/30/2 | 022, | | ĺ | | | | | | | | | | | | |
| | 0/2023, 06/30/2024) Il Millennials | 10/19/2021 | Active | 29 | 0 | 0 | 0.00% | 29 | | 2 | Υ | 3 | N | 02/2025 | | |
| Exc | Award (06/30/2023, 06/30/2 | 024) | | 1 | | | | | | | | | | | | |
| 3453 GF | REELEY | 01/18/1937 | Active | 11 | 0 | 0 | 0.00% | 16 | | 2 | Υ | 3 | N | 10/2024 | | |
| 3483 HA | AXTUN | 02/18/1954 | Active | 39 | 0 | 0 | 0.00% | 43 | | 2 | N | | | 09/2024 | | |
| 3484 HC | OLYOKE | 08/20/1942 | Active | 30 | 0 | 0 | 0.00% | 31 | | 1 | N | None | | 06/2025 | | |
| Exc | Award (06/30/2023) | | | İ | | | | | | | | | | | | |
| 115738 HU | JDSON-KEENESBURG | 01/06/2012 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | N | None | | 07/2024 | | |
| 3456 KE | ERSEY | 09/15/1953 | Active | 23 | 0 | 0 | 0.00% | 22 | | 0 | Υ | 3 | R | 07/2024 | | |
| 3488 KII | RK | 04/21/1953 | Active | 12 | 0 | 0 | 0.00% | 18 | | 1 | N | 2 | | 09/2024 | | |
| 3459 LA | SALLE | 12/09/1940 | Active | 5 | 0 | 0 | 0.00% | 5 | | 12 | Υ | 5 | | 08/2024 | | |
| 3461 LC | ONGMONT COLUMBINE | 01/07/1963 | Active | 19 | 0 | 0 | 0.00% | 23 | | 2 | Υ | | N | 10/2024 | | |
| 3463 LC | OVELAND | 05/25/1920 | Active | 63 | 0 | 4 | -5.97% | 68 | 2 | 0 | Υ | | N | 07/2025 | | |
| | | | | I | | | | | | I | | | | | 1 | |



Club Health Assessment for District 6 NE through July 2025

| FRNATIONE | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Exc Award (06/30/2018, 06/3 06/30/2023, 06/30/2024) | 0/2022, | | | | | | | | | | | | | | |
| 99945 LOVELAND DOWNTOWN | 07/24/2007 | Active | 13 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | | 01/2025 | | |
| Exc Award (06/30/2021, 06/3 | 0/2023) | | ĺ | | | | | | | | | | | | |
| 3464 LYONS | 05/31/1946 | Active | 18 | 1 | 2 | -5.26% | 18 | 55 | 0 | Υ | 11 | R | 05/2025 | | |
| 3465 MILLIKEN JOHNSTOWN | 06/01/1949 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | Υ | 3 | | 09/2024 | | |
| 31004 MTN LIONS OF RED FEATHER LAKE | 06/30/1975 | Active | 7 | 0 | 0 | 0.00% | 9 | | 10 | N | None | | 07/2025 | | |
| 59856 NEW RAYMER PRAIRIE | 07/16/1997 | Active | 27 | 0 | 0 | 0.00% | 29 | | 7 | N | None | | 09/2024 | | |
| 3495 PEETZ | 03/17/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 6 | N | None | | 09/2024 | | |
| 3467 PLATTEVILLE | 05/27/1949 | Active | 7 | 0 | 0 | 0.00% | 7 | | 13 | N | | N | 10/2024 | | |
| 3468 ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0.00% | 3 | | 6 | N | None | | 07/2024 | | |
| 3499 STERLING | 06/22/1920 | Active | 58 | 0 | 0 | 0.00% | 67 | | 1 | Υ | | N | 09/2024 | | |
| Exc Award (06/30/2024) | | | ĺ | | | | | | | | | | | | |
| 3469 TRI TOWN | 12/01/1938 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 5 | N | None | | 10/2024 | | |
| 3503 WOODLIN | 02/16/1961 | Active | 18 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | | 10/2024 | | |
| 3504 WRAY | 05/14/1953 | Active | 15 | 0 | 0 | 0.00% | 16 | | 8 | Υ | 6 | R | 09/2024 | | |
| 3505 YUMA | 12/08/1947 | Active | 14 | 0 | 0 | 0.00% | 14 | | 4 | Υ | | N | 06/2025 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | narter Date | | Current Status* | | ellation Oate | | | | | | | | | | |
|---------------|--------|--------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|------------------------------|
| 3437 | HIGHLA | AND L C | | 08/ | 15/1938 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| 128262 | Longmo | ont Himala | yas | 07/ | 15/2016 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| 3471 | WINDS | OR | | 04/ | 07/1936 | Can | celled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| Clubs | New | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | | ancelled for on-Financial |
| 33 | 0 | 0 | 0 | 791 | 6 | 8 | -2 | -0.25% | 856 | 24 | 55% | 9% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 6 NE through July 2025

| TERNATION ! | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|-------------|---------------|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| | mes in Status | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 6 C through July 2025

| WIERNATION | MAC Y | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ss than two years o | ld | | | | | | | | | | | | | | |
| 182669 De | enver High Tech | 06/18/2025 | Newly Chartered | 24 | 0 | 0 | 0.00% | 0 | | 1 | N | None | | | | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | |
| 3506 AE | DAMS CENTENNIAL | 03/03/1959 | Active | 5 | 0 | 0 | 0.00% | 5 | | 14 | Υ | 17 | | 07/2025 | | |
| 3507 AF | RVADA | 03/27/1946 | Active | 12 | 0 | 0 | 0.00% | 12 | | 2 | Υ | | | 07/2025 | | \$210.00 |
| Exc | Award (06/30/2024) | | | ĺ | | | | | | | | | | | | |
| 3508 AL | JRORA | 06/03/1949 | Active | 5 | 0 | 0 | 0.00% | 5 | | 37 | Υ | 11 | | 07/2023 | | |
| 30556 BE | ENNETT WATKINS | 04/29/1975 | Active | 6 | 0 | 0 | 0.00% | 6 | | 3 | N | None | | 06/2024 | | |
| | Award (06/30/2016) | 44/00/4050 | | | | | | | | | | | | | | |
| | ROOMFIELD | 11/02/1953 | Active | 19 | 1 | 1 | 0.00% | 21 | 25 | 0 | Υ | 3 | | 07/2023 | | |
| | ENTENNIAL AIRPORT | 09/17/1964 | Active | 27 | 0 | 0 | 0.00% | 28 | | 1 | Υ | | N | 07/2025 | | |
| 109060 CH | Award (06/30/2023) HATFIFI D | 08/11/2010 | Active | 11 | 0 | 0 | 0.00% | 11 | | 5 | Y | 2 | | 07/2025 | | |
| | Award (06/30/2018, 06/30/2 | | Active | '' | O | O | 0.0070 | - 11 | | | ' | 2 | | 01/2023 | | |
| 111091 CC | OLORADO ROCKY OUNTAIN CYBER | 05/17/2011 | Active | 107 | 0 | 0 | 0.00% | 104 | | 1 | Υ | 2 | N | 06/2025 | | |
| 3515 DE | | 06/26/1917 | Active | 69 | 0 | 1 | -1.43% | 69 | 17 | 0 | Υ | | N | 09/2024 | | \$1,000.00 |
| 127776 De | enver Central Park | 06/08/2016 | Active(2) | 8 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 03/2024 | | |
| 47760 DE | ENVER FIVE POINTS | 10/13/1987 | Active | 40 | 0 | 0 | 0.00% | 41 | | 0 | Υ | 2 | R | 06/2024 | | |
| Exc | Award (06/30/2018) | | | i | | | | | | | | | | | | |
| 3523 DC | OUGLAS COUNTY | 07/26/1922 | Active | 6 | 0 | 0 | 0.00% | 8 | | 2 | Υ | 4 | | 07/2025 | | |
| 3524 EN | NGLEWOOD | 05/05/1926 | Active | 12 | 0 | 0 | 0.00% | 12 | | 6 | Υ | 5 | | 07/2025 | | |
| 3525 GC | OLDEN | 12/28/1942 | Active | 46 | 0 | 0 | 0.00% | 41 | | 1 | Υ | | N | 07/2025 | | |
| Exc | Award (06/30/2018, 06/30/2 | 2024) | | [| | | | | | | | | | | | ĺ |
| 58345 HI | GHLANDS RANCH | 05/28/1996 | Active | 14 | 0 | 0 | 0.00% | 16 | | 0 | Υ | 2 | R | 08/2024 | | \$100.00 |
| | Award (06/30/2018) | 40/00/4050 | | | _ | _ | | | | | | | _ | | | |
| | AHO SPRINGS | 10/02/1952 | Active | 22 | 5 | 0 | 29.41% | 15 | | 0 | Υ | 2 | R | 07/2025 | | |
| 3527 KI | | 02/17/1947 | Active | 10 | 0 | 0 | 0.00% | 10 | | 3 | Υ | 5 | | 08/2023 | | |
| | AFAYETTE | 06/21/1921 | Active | 14 | 0 | 0 | 0.00% | 14 | | 14 | Υ | | N | 04/2025 | | |
| Exc | Award (06/30/2024) | | | | | | | | | | | | | | | 1 |



Club Health Assessment for District 6 C through July 2025

| ERNATIONA | | _ | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------------------|------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Clul Number Nam | | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 3532 LITTLETC | ON (| 05/03/1949 | Active(1) | 11 | 1 | 2 | -8.33% | 12 | 8 | 0 | Υ | | N | 07/2023 | | |
| 3462 LOUISVIL | LE (| 05/27/1931 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Υ | | N | 07/2025 | | |
| 3466 NEDERLA | AND | 06/23/1948 | Active | 12 | 0 | 0 | 0.00% | 11 | | 1 | Υ | 13 | R | 07/2025 | | |
| Exc Award (06/30/2023) | 06/30/2018, 06/30/2022 | 2, | | | | | | | | | | | | | | |
| 3535 PLEASAN | NT VIEW | 03/22/1956 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 24 | Υ | 2 | R | 07/2023 | | |
| 3540 THORNTO | ON (| 08/23/1956 | Active | 8 | 0 | 0 | 0.00% | 8 | | 4 | Υ | | IP | 06/2024 | | |
| Exc Award (| 06/30/2022) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | harter Date | | rrent atus* | | ellation Oate | | | | | | | | | | |
|--|-------|------------|------|--------------------------------------|----------------|-------|----------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|----------------------------|
| 43598 DE | ENVE | R PARK H | IILL | 03/ | 12/1984 | Cance | elled(8*) | 12/30 |)/2024 | | | | | | | | | | |
| 52462 PA | ARKEF | R SUNRIS | E | 02/ | 03/1992 | Cance | elled(8*) | 06/29 | 9/2025 | | | | | | | | | | |
| Current Y Total No Clubs Clu Count Co | lew (| Clubs | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Members % Lost Car Due to Nor Cancellation F | ncelled for n-Financial |
| 24 | 0 | 0 | 0 | 505 | 7 | 4 | 3 | 0.60% | 474 | 21 | 71% | 4% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 6 SE through July 2025

| FRN | ATIONAC | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club r Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | , |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 10 | 0 | 0 | 0.00% | 8 | | 2 | Υ | 3 | N | 10/2024 | | |
| 3546 | CALHAN | 08/21/1939 | Active | 38 | 0 | 0 | 0.00% | 55 | | 0 | Υ | 2 | R | 06/2025 | | \$100.00 |
| E | xc Award (06/30/2017, 06/30/20 | 18) | | Ì | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 28 | 0 | 0 | 0.00% | 39 | | 0 | Υ | | | 11/2024 | | \$100.00 |
| E | xc Award (06/30/2017, 06/30/20 | 118) | | İ | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 18 | 0 | 0 | 0.00% | 14 | | 2 | Υ | | N | 04/2025 | | |
| | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 34 | 0 | 0 | 0.00% | 38 | | 3 | Υ | 2 | N | 12/2024 | | |
| | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 19 | 0 | 0 | 0.00% | 14 | | 2 | Υ | 2 | | 09/2017 | 90+ Days | |
| | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 16 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | IP | 08/2017 | | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Υ | 5 | R | 06/2025 | | |
| 116090 | EL PASO COUNTY TRI-LAKES | 6 02/16/2012 | Active | 22 | 0 | 0 | 0.00% | 22 | | 1 | Υ | 3 | R | 08/2023 | | |
| 3479 | FLAGLER | 09/13/1939 | Active | 12 | 0 | 0 | 0.00% | 14 | | 1 | Υ | 4 | R | 07/2024 | | |
| 50918 | FLORENCE | 09/10/1990 | Active | 5 | 0 | 2 | -28.57% | 8 | 7 | 0 | Υ | 7 | R | 11/2011 | | |
| 46696 | HUGO | 12/01/1986 | Active | 8 | 0 | 2 | -20.00% | 11 | 10 | 0 | Υ | 7 | R | 07/2025 | | |
| 3563 | LAMAR | 08/02/1921 | Active | 24 | 0 | 0 | 0.00% | 20 | | 4 | Υ | | | 07/2025 | | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 10 | 0 | 0 | 0.00% | 13 | | 5 | Υ | | | 08/2024 | | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 34 | 0 | 0 | 0.00% | 33 | | 2 | Υ | 2 | R | 06/2025 | | \$100.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 30 | 0 | 2 | -6.25% | 31 | 26 | 0 | Υ | | N | 08/2023 | | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 17 | 1 | 0 | 6.25% | 18 | | 2 | N | None | N | 10/2023 | | |
| 3580 | SWINK | 03/06/1969 | Active | 27 | 1 | 1 | 0.00% | 26 | 28 | 0 | Υ | | R | 12/2024 | | |
| 3583 | WILEY | 03/10/1952 | Active | 18 | 0 | 1 | -5.26% | 15 | 1 | 0 | Υ | | N | 07/2025 | | |
| | WOODLAND PARK PIKES PEAK xc Award (06/30/2024) | 05/24/2010 | Active | 16 | 0 | 0 | 0.00% | 17 | | 1 | Υ | 3 | | 07/2024 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



Club Health Assessment for District 6 SE through July 2025

| ATERNAT | TOWAL | | | | | S | tatus | | | Mem | bership | | | | | Reports | 3 | | Finance | LCIF |
|--|--------------|-------------|---|--------------------------------------|----------------|------|-----------------------------------|----------------------------------|-------------------------------------|--|--|-------------------------------|--|---|--|---|------------------------------------|--|---|----------------------------|
| Club Number | _ | club ame | | | narter Date | Quo | s in Status in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | Net | Member Count 1 Year Ago | Dropped Members Avg.Leng of Service | Sinc | e Officers | s President | VP Reported ***** | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| 3570 C | OLNEY | SPRINGS | | 12/ | 06/1951 | Canc | elled(8*) | 06/29/2 | 025 | | | | | | | | | | | |
| Current Total Clubs (Count (| New Clubs | | | Current Total Members Count | | | YTD Net G | Net C | Member Sount 12 Months Ago | Average Member Count Per Club | % of Clu with less t 20 membe | than (| Officer eport in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % Lost Car Due to Nor Cancellation F | ncelled for n-Financial |
| 20 | 0 | 0 | 0 | 412 | 2 | 8 | -6 - | 1.44% | 442 | 21 | 55% | % | 0% | 5% | 0 | 0% | 0 | 0 | 0 | 0% |

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Club Health Assessment for District 6 W through July 2025

| (NTERNATION | | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | |
| 3586 BA | ASALT | 05/13/1957 | Active | 23 | 0 | 0 | 0.00% | 22 | | 1 | N | | | 03/2025 | | |
| | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | |
| 3588 BA | | 01/29/1953 | Active | 15 | 0 | 0 | 0.00% | 19 | | 2 | Υ | 3 | N | 12/2024 | | |
| | Award (06/30/2022) | 05/04/4000 | | | | | | | | | | | | | | |
| 3591 CL | | 05/01/1939 | Active | 17 | 0 | 0 | 0.00% | 16 | | 1 | Υ | | N | 06/2025 | | \$150.00 |
| | Award (06/30/2020) DLLBRAN | 03/24/1959 | A =40 . = | | 0 | 0 | 0.000/ | 0 | | 4 | Y | 0 | | 05/2025 | | |
| 3593 CC | | 06/02/1942 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | | 9 | | 05/2025 | | |
| | | | Active | 6 | 0 | 0 | 0.00% | 6 | | 12 | Υ | 5 | | 07/2025 | | |
| 3594 CF | | 12/01/1922 | Active | 7 | 0 | 0 | 0.00% | 8 | | 1 | N | 13 | | 08/2023 | | |
| 3596 DE | ELTA | 11/11/1921 | Active | 9 | 0 | 0 | 0.00% | 11 | | 4 | Υ | | | 05/2025 | | |
| 3597 DL | JRANGO | 10/31/1928 | Active | 8 | 0 | 0 | 0.00% | 11 | | 3 | Υ | 7 | R | 01/2025 | | |
| 3598 EA | AGLE | 08/26/1938 | Active | 11 | 0 | 1 | -8.33% | 13 | 4 | 7 | Υ | 2 | | 07/2025 | | |
| 06/3 | Award (06/30/2019, 06/30/20 0/2022) RASER RIVER VALLEY L C | | Active | 103 | 2 | 0 | 1.98% | 104 | | 0 | Y | | | 04/2025 | | |
| Exc | Award (06/30/2020) | | 7101170 | 100 | _ | Ü | 1.0070 | 104 | | | • | | | 04/2020 | | |
| 3599 FF | • | 02/10/1957 | Active | 19 | 0 | 0 | 0.00% | 12 | | 5 | Υ | 2 | | 07/2025 | | |
| Exc | Award (06/30/2021) | | | } | | | | | | | | | | | | |
| 3601 GL | ENWOOD SPRINGS | 12/01/1921 | Active | 22 | 0 | 0 | 0.00% | 22 | | 4 | N | | | 07/2025 | | |
| Exc | Award (06/30/2018, 06/30/20 |)22) | | Ì | | | | | | | | | | | | |
| 3602 GF | RAND JUNCTION | 10/28/1921 | Active | 87 | 0 | 0 | 0.00% | 87 | | 1 | Υ | | N | 03/2025 | | |
| | Award (06/30/2022) | | | ĺ | | | | | | | | | | | | |
| 3605 HA | AYDEN | 11/30/1961 | Active | 9 | 0 | 0 | 0.00% | 8 | | 5 | N | 3 | | 04/2025 | | |
| | Award (06/30/2022) | | | ļ | | | | | | | | | | | | |
| | OTCHKISS | 06/04/1985 | Active | 10 | 0 | 0 | 0.00% | 12 | | 3 | Υ | 2 | R | 04/2025 | | |
| 3608 JA | CKSON COUNTY | 08/29/1935 | Active | 23 | 4 | 0 | 21.05% | 18 | | 0 | Υ | 5 | N | 10/2024 | | |
| | Award (06/30/2021, 06/30/20 | <i>'</i> | | | | | | | | | | | | | | |
| | ADVILLE | 11/08/1951 | Active | 44 | 1 | 5 | -8.33% | 50 | 18 | 0 | Υ | 2 | N | 06/2025 | | |
| | Award (06/30/2022) ANCOS VALLEY | 02/19/1982 | | 40 | ^ | | 0.000/ | 40 | • | | | • | | 00/0005 | | |
| | | 02/19/1902 | Active | 10 | 0 | 1 | -9.09% | 12 | 8 | 0 | N | 3 | N | 02/2025 | | |
| EXC / | Award (06/30/2020) | | | l | | | | | | | | | | | I | |



Club Health Assessment for District 6 W through July 2025

| PRINATION | | Status | | | Men | nbership | | | | | Reports | i | | Finance | LCIF |
|--|-----------------|---|----------------------------------|-------------------------------------|--|-----------------------------------|-------------------------------|--|---|--------------------------------------|---|-------------------------|--|---|----------------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | President | VP Reported ***** | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| 3609 MEEKER | 07/23/1923 | Active | 47 | 2 | 0 | 4.44% | 40 | | 0 | Υ | 3 | R | 07/2025 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | |
| 3610 MONTROSE | 05/20/1937 | Active | 9 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | | 04/2025 | | |
| 62346 NEW CASTLE | 09/15/1999 | Active | 29 | 6 | 1 | 20.83% | 20 | 10 | 0 | Υ | 7 | R | 06/2025 | | |
| Exc Award (06/30/2022) 3613 ORCHARD MESA | 01/20/1960 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | Υ | | | 07/2025 | | |
| Exc Award (06/30/2021, 06/30/202 | <i>'</i> | | | | | | | | | | | | | |] |
| 3615 PALISADE | 07/26/1930 | Active | 15 | 0 | 0 | 0.00% | 14 | | 1 | Υ | | ΙP | 06/2025 | | |
| 3616 PAONIA | 01/27/1946 | Active | 15 | 1 | 0 | 7.14% | 14 | | 0 | Υ | 4 | | 05/2025 | | |
| 3618 REDLANDS | 05/09/1968 | Active | 50 | 1 | 0 | 2.04% | 50 | | 0 | Υ | | N | 07/2025 | | |
| Exc Award (06/30/2018, 06/30/2020 06/30/2022) | | | | | | | | | | | | | | | |
| 3619 RIFLE | 03/13/1935 | Active | 0 | 2 | 8 | -100.00% | 10 | 15 | 0 | Ν | 4 | | 04/2025 | | |
| 3621 STEAMBOAT SKI TOWN | 12/06/1922 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Υ | 2 | R | 06/2025 | | |
| 3590 SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 10 | 0 | 0 | 0.00% | 9 | | 0 | Υ | | | 04/2025 | | |
| Current YTD YTD YTD Curror Total New Cancelled Net Total Clubs Clubs Clubs Club Memble Count Count Count Count Count | al pers YTD | YTD | Net C | Member Sount 12 Months Ago | Average Member Count Per Club | % of C with less 20 memb | s than (| Officer eport in l | with o | Number of Clubs in atus Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation I | ncelled for n-Financial |
| 28 0 0 0 65 | 55 19 | 16 3 (| 0.46% | 661 | 23 | 6′ | 1% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.